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6	Email: krystal.rosse@usdoj.gov; troy.flake@usdoj.gov Attorneys for the United States.				
7	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA				
8					
9	THOMAS E. PEREZ, Secretary of Labor,)				
10	United States Department of Labor, Case No. 2:15-cv-01979-GMN-CWH				
11	Plaintiff,) [PROPOSED] PROTECTIVE ORDER				
12	v.)				
13	LOCAL 872, LABORERS) INTERNATIONAL UNION OF NORTH)				
14	AMERICA,				
15	Defendant.				
16	Defendant has indicated that it will take the deposition of non-party Martin Trujillo on				
17	November 2, 2016. The parties jointly request entry of this proposed Protective Order to limit the				
18	disclosure, dissemination, and use of the stenographic, video, or audio record of Trujillo's				
19	deposition.				
20	According to the Complaint, on April 18, 2015, election officials disqualified Trujillo as				
21	a candidate for vice president in its April 18, 2015 union officer election, after determining he				
22	was not literate and had not established his legal residency status. It is anticipated that Trujillo's				
23	literacy will be examined during the deposition. A concern has arisen among the parties that the				
24	transcript or video recording of the deposition may be intentionally publicized to negatively				
25	affect Trujillo's employment, ability to participate in union leadership, and otherwise cause				
26	annoyance, embarrassment, oppression, or undue burden to Trujillo or others similarly situated.				
27	Good cause exists to enter this order to prevent improper dissemination of the record of				
28	Trujillo's deposition. Accordingly, for good cause shown, pursuant to Fed. R. Civ. P. 26(c) the				

1	Court hereby enters the following protective order:		
2	NOW, THEREFORE, it is hereby ORDERED:		
3	1. Nothing in this Order is intended to affect the rights and duties of the parties		
4	pursuant to the Federal Rules of Civil Procedure or the District of Nevada Local Rules		
5	2. This Order shall apply to the stenographic, video, or audio record of the		
6	deposition of Martin Trujillo (the "the Deposition Record"), any copies, excerpts, or		
7	reproductions thereof.		
8	3. The Deposition Record or portions thereof may be used for any proper purpose in		
9	any pleading, hearing, filing, or trial in this case.		
10	4. The Deposition Record may be used to prepare for and conduct discovery, to		
11	prepare for trial, or otherwise conduct litigation in this case.		
12	5. The Deposition Record may be disclosed as required by any law, regulation, or		
13	court order.		
14	6. The Deposition Record shall not be used for any other purpose without prior		
15	authorization from the Court.		
16	7. Except as permitted by this order, the Deposition Record shall be disclosed only		
17	to:		
18	a. Undersigned Counsel and other retained or in-house counsel for the parties		
19	b. Outside experts or consultants retained by outside counsel for purposes of		
20	this litigation;		
21	c. Secretarial, paralegal, clerical, duplicating, and data processing personnel of		
22	the foregoing whose duties and responsibilities require access to the		
23	Deposition Record for purposes of conducting this litigation or maintaining		
24	records in the ordinary course of business.		
25	d. The court and court personnel;		
26	e. A deponent in this action;		
27	f. Vendors retained by or for the parties to assist in preparing for pretrial		
28	discovery, trial and/or hearings including but not limited to court reporters,		

litigation support personnel, jury consultants, individuals to prepare demonstrative and audiovisual aids for use in the courtroom, in depositions, or in mock jury sessions, as well as their staff, stenographic, and clerical employees whose duties and responsibilities require access to such Material; and

- g. The parties. In the case of parties that are corporations, agencies, or other entities, "party" means officers, employees, or agents, including officers of the International who are required to participate in decisions with reference to this litigation.
- 8. In addition to the above, any member or official of the Laborer's Union Local 872 may view the official stenographic record in written form ("the Written Transcript) of the deposition upon the following conditions:
 - a. The member shall request an opportunity from an Union official to view the Written Transcript;
 - b. The member or official shall not make copies, reproductions, photographs, recordings, transcriptions, or any other means of disseminating the content of the Written Transcript.
 - c. Prior to viewing the Written Transcript, the member or official shall sign a "Access Log" including his or her name, each date on which the Written Transcript was viewed, and a certification that he or she is aware that this Court order prohibits dissemination of the Deposition Record;
 - d. The Defendant shall maintain the "Access Log" as part of its business records for no less than 5 years and provide reasonable access for inspection and copying by the United States Attorney's Office upon Written Request to Defendant's counsel or business officer.
- 9. Except as permitted by this order, the Deposition Record shall not be disseminated, copied, published, posted, shared, or otherwise disclosed in any manner

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1	including electronically, for any other purpose without prior authorization from this Cour		
2	or as otherwise required by law.		
3			
4	Dated this 31 st day of October 2016.	Dated this 31 st day of October 2016.	
5		BENJAMIN C. MIZER Principal Deputy Assistant Attorney General	
	LAW OFFICES OF KRISTINA L. HILLMAN	DANIEL G. BOGDEN	
6		United States Attorney	
7	/s/ Kristina Hillman KRISTINA HILLMAN, Esq.	<u>/s/ Troy K. Flake</u> KRYSTAL J. ROSSE	
8	Law Offices of Kristina L. Hillman 1594 Mono Avenue	TROY K. FLAKE	
9	P.O. Box 1987	Assistant United States Attorneys	
10	Minden, Nevada 89423 Attorneys for Defendant.	OF COUNSEL:	
11		M. PATRICIA SMITH Solicitor of Labor	
12		CHRISTOPHER B. WILKINSON	
		Associate Solicitor CLINTON WOLCOTT	
13		Counsel for Legal Advice SHIREEN M. McQUADE	
14		Attorney Attorneys for United States Department of	
15		Labor	
16	DATED: November 1, 2016	IT IS SO ORDERED:	
17	DATED.	Cw.J.	
18		UNITED STATES DISTRIC JUDGE UNITED STATES MAGISTRATE JUDGE	
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